**Athletic Travel Card  
 NON-Overnight Meals ONLY**

**LINDALE INDEPENDENT SCHOOL DISTRICT**

*CHECK…*  
 **\_\_\_Season: *ATTACH SEASON SCHEDULE WITH GAMES HIGHLIGHTED***

**\_\_\_Single Game/Tourney: LIST DATE(S) NEEDED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Athletic Event/Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 **\*ATTACH ROSTER OF ATHLETES & COACHES**

Coach Responsible:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EMPLOYEES**  **# \_\_\_\_\_\_\_\_\_** | |  |  |  |  |  |  | **STUDENTS**  **#\_\_\_\_\_\_\_\_\_** | |  |  |  |  |  |
| Lunch | # |  | @ | 9.00 | = |  |  | Lunch | # |  | @ | 6.00 | = |  |
| Dinner | # |  | @ | 20.00 | = |  |  | Dinner | # |  | @ | 9.00 | = |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Employee Meal Cost | | |  | $ |  |  |  | Total Student Meal Cost | | | | $ |  |

BUDGETARY CODE: 181-36-6412.01-001-X-91 $\_\_\_\_\_\_\_  
 864-36-6499.\_\_-001-X-91 $\_\_\_\_\_\_\_  
 TOTAL MEALS $\_\_\_\_\_\_\_

**SUBMIT Receipts to Athletic Secretary Upon Return from EACH game**

*Athletic Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Accounts Payable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Director of Finance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**OVERNIGHT GAMES WILL USE A DIFFERENT  
FORM. DO NOT INCLUDE THOSE MEALS HERE.**

REVISED 9/01/19